

**PERSONAL DATA FORM**

Name: \_\_\_\_\_  
Home Address: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
Home Telephone No. \_\_\_\_\_ Number of Years in Mesquite: \_\_\_\_\_  
Bus. Address: \_\_\_\_\_ Telephone No: \_\_\_\_\_  
Occupation: \_\_\_\_\_ Age: \_\_\_\_\_  
Email Address: \_\_\_\_\_  
Memberships:  
    Civic \_\_\_\_\_  
    Professional \_\_\_\_\_  
    Church \_\_\_\_\_  
Interests & Hobbies: \_\_\_\_\_  
Educational Background: \_\_\_\_\_

Please specify, in order of preference, the Board(s)/Commission(s) on which you prefer to serve:

1. \_\_\_\_\_ 2. \_\_\_\_\_ 3. \_\_\_\_\_  
*Additional requirements for Historic Mesquite, Inc. (See attached)*

Evenings conflicting with other activities: \_\_\_\_\_  
\_\_\_\_\_

Board meetings I have attended:

	<u>Board</u>	<u>Date</u>	<u>Signature of Chairman/Staff Member</u>
1.	_____	_____	_____
2.	_____	_____	_____
3.	_____	_____	_____

Briefly state what you feel you can contribute to this Board or Commission: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Personal References:

<u>Name</u>	<u>Address</u>	<u>Telephone No.</u>
_____	_____	_____
_____	_____	_____
_____	_____	_____

\_\_\_\_\_  
Date Signature (09/15/05)

**NOTE: DATA FORMS WILL BE HELD IN THE CITY SECRETARY'S OFFICE FOR ONE YEAR FOR COUNCIL CONSIDERATION. AFTER THAT TIME, NEW DATA FORMS MUST BE SUBMITTED FOR FURTHER CONSIDERATION.**